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JULIUS EICHMAN.

EDITOR AND PUBLISHER.

OFFICE 133 CLAY STREET.

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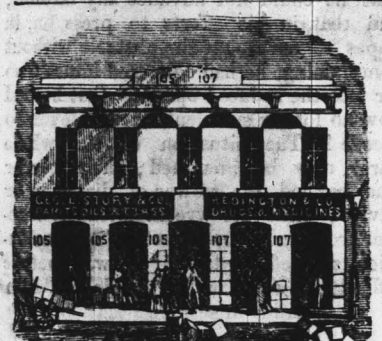

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[From Hutchings' Magazine.

Burial Customs of the California Indians.

When an Indian is known to be near his departure for the spirit-land, his head is generally pillowed in the lap of one of his nearest and dearest relatives, while those who stand around him almost invariably chant, in a low, almost monotonous tone, the virtues of the dying; and with this soothing lullaby he falls asleep in death. As soon as his heart has ceased to beat, the sad news of his demise is conveyed to all his relatives, both far and near; and the low chant is changed to loud and mournful wailings, while those who are near beat upon their chests with their clenched fists,* and with tearful eyes fixed upwards, they apostrophize the spirit of the departed.

It is a singular fact, that although in some districts of the State, some Indians burn and others bury their dead, all prepare them for final disposition in the same manner, which is as follows:—A blanket being spread upon the ground, the corpse is laid upon it; when a brother, or some other relative, after folding the limbs upon the chest, with the knees toward the chin, proceeds to bind the body and limbs together as tightly as it is possible so to do. It is then wrapped in the blanket and placed upon the earth, with its face upwards and exposed. All this time the wild howling and wailing continues, until the body is ready; then for about twenty minutes or half an hour, the mourning ceases, and not a sound intrudes upon the stillness and rude solemnity of the scene. At a given signal all rise simultaneously—the women to renew their wailing,† and the men to build a funeral pyre, or to prepare a grave.

If the corpse is about to be burned, when the fuel is about two feet in height, every sound again ceases, and, amid a death-like stillness, the men place the body upon the pyre. This being done, additional wood is piled upon it, until all but the face is completely covered. Slowly and solemnly the oldest and nearest relative advances with torch in hand, and sets the wood on fire.

As soon as the first curling cloud of smoke is seen to ascend, the discordant howling of the women becomes almost appalling; while the the men in some instances stand in sullen and unbroken silence, and others join their notes of woe to those of the devoted women. All the relatives who are nearest and dearest to the consuming dead, with long sticks in their hands, commence a frantic dance around the burning body, occasionally turning it over and stirring it up, that it may consume the more speedily.

The motive which impels them to this, is their belief in a vast and pleasant camping ground situated in some beautiful country in the direction of the setting sun, where they again meet their relatives and friends, and live in perpetual ease and plenty together. This camping ground, they believe, is presided over and governed by a chief of great power and goodness, and about whom they need give themselves no uneasiness whatever.‡ They also believe in an evil spirit, who is capable of doing them any amount of injury, and who is constantly on the look-out to give them all the trouble he possibly can,§ and eventually to keep them away from this pleasant camping place and the society of their friends; him they think it worth their while to conciliate or cheat, according to circumstances; and as they believe also that the heart is the immortal part, and that he is seeking to make it a prisoner, by noises and motions they try to attract his attention while the body is burning, as it is at that season the heart leaps out; and, if his attention is attracted and drawn off by their manœuverings, the heart makes its escape and is eternally safe. This is the reason for the hideous noises and waving of cloth practiced during the process of burning.*

Those Indians who burn their dead, believe that the evil one keeps perpetual guard over the grave of those who are buried, and when the heart would escape it is secured, and perpetually employed in giving sickness and ill luck, and other annoyances to their living relatives, out of revenge for their indifference and neglect of their future welfare.

After the body is nearly consumed, the blakened remains are taken from the fire and rolled in a cloth and blanket, to cool it a little, when his wives separate the remaining and unconsumed portions of the body. and around each piece wind a long string of beads. Every particle is then carefully placed in a basket that has been beautifully beaded and worked for such an occasion, with any other valuables that have been reserved. This being done, and the fire rebuilt, the basket and its contents are placed upon it; and while this is being consumed, cloths, blankets, dresses, beads, pocket-hankerchiefs, knives, and every thing else that has been touched by the dead body, are added to the flames. When these are buried, every unconsumed log is carefully scraped, all the ashes swept together, and the whole, with the exception of a small portion reserved for the mourning, are placed in another basket, and then buried.

The reserved ashes after being mixed with pitch obtained from pine trees, is spread over over the faces of the female relatives as a badge of mourning,† and which although very hideous to our sight, is sacred to theirs, is allowed to remain until it wears off, which is generally about six months.

Most of those Indians who bury their dead, although their belief in the future is similar to that of the others, have but one anxiety, and that is to put them in ground before the coyotes cry at night,* and then the heart is safe. These generally build a fire upon the grave.

All of the Indians, we believe without exception, cast the personal property of the deceased, as well as presents of their own, into the grave, that he may want nothing when he joins his friends in the great camping ground out west.

Several tribes hold the belief that after Indians die they lie three days in the ground and then go upward and become stars.¶ Chiefs become "big" stars. They then go westward to the general camping ground.

If a woman dies while becoming a mother, the child, whether living or dead, is buried with its mother.‡ When a child dies, it is completely enveloped in beads before it is buried, that it may have plenty of ornaments to play with and amuse itself in the other world.

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* The similarity of the customs of the aborigines of America with those of Asia has induced many historians to believe that America was settled by Asiatics. Travelers thought to find the customs of the Indians similar to those of the ancient Israelites—hence, they thought them to belong to the lost ten tribes. Among Asiatic nations, beating the breast is a sign of grief or penitence. Lk. 18, 13; 23, 48. The custom is still in use among Jews and Roman Catholics at their confessions.—ED. GLEANER.

† Wailing women are frequently mentioned in the Bible. Psalms 78,64; Jer. 9, 17; 2 Chron. 35; Amos 5, 16.

‡ This faith, if not the consequence of listlessness, is more sensible than the terrors of some denominations, who, with all their boasting, have but a terrible phantom for their God.—ED. GLEANER.

§ Similar to the popular belief of the Jews; hence they, while the body is being carried to the grave, repeat the 91st psalm, in which it says—"He will ordain his angels to guard thee on all thy ways. A thousand will fall at thy side and ten thousand at thy right hand, but unto thee it (evil) will not approach."—This beautiful psalm is figuratively applied to the soul on its flight from this to another world. This application is highly poetic and awfully solemn.

* The ancient Greeks would beat metal disks, that the sound might dispel evil genii.

† Dust and ashes thrown upon the head, among Asiatics, was a sign of grief and humiliation. Job 2, 8; Sam. 13, 10; Isa. 41, 3. In ancient Egypt the female relatives of the departed covered their faces with mud, and ran through the streets, howling and striking their breasts. Herod II. 85; Diod. Sic. I. 91.

¶ This beautiful idea of our souls being transposed among the stars, is finely touched at by Daniel, xii. *Wehamasceelim*. "Those who enlighten [others] shall shine as the splendor of the firmament; and they who lead the multitude to virtue, as the stars, for ever and ever." Again Matt. 13, 43; 1 Cor. 15, 41.

The Oldest Inhabitant.

A correspondent in the London Times calculates the age of the great California tree, in the Crystal Palace at Sydenham, at about six thousand four hundred and eight years! It must have been planted, according to that, when Adam was a very small baby, if not before. The same refers to another California tree, which must be at least seven thousand one hundred and twenty-eight years old.

The method in which the computation was made is this: The writer took two pieces of the wood of the tree, one of the heart, another of the sap-wood, about an inch square each, and he counted the concentric layers, which are supposed to indicate the annual growth.

In the heart-wood he found forty five layers to the inch, and in the sap-wood twenty-one; and as the tree is fourteen feet in diameter, ten of heart and four of sap, the result was easily obtained. The second tree spoken of was thirty-nine feet in diameter.

Dreaded Results.

An engineer on one of our great railways, had, without fault of his own, run the tremendous power under his control, over a human being. The body was removed from the rail, death had done its dreaded work, examination was made of the circumstances, and the engineer acquitted, the homicide was not in him. Yet a little while afterwards, that engineer came to the Superintendent, and asked to resign his place, he could not endure it any longer.

"Why do you go?" said the Superintendent, "no one blames you."

"Ah," said he, "I *must* go. Every night I am on the road, I see that man standing before the engine!"—*Masonic Mirror.*

THE day on which idle men work and fools reform, is—to morrow.

THE JEWS OF SMYRNA.

Accompanied by a countryman of mine Mr. Barbier, of Bohemia, who lives in Smyrna as a respected merchant, I arrived in the Jewish quarter, which lies between that of the Aemnians and the Mahometans. Their living together is an act of their own free will, since the professors of other religions likewise prefer residing together.

We visited the chief rabbi, whom we found in a scantily furnished room of an angular insignificant looking wooden house. A few boxes were the only articles of furniture, and contained, as Mr. Barbier informed me, all the valuables of the family. Frequent fires occur at Smyrna, as nearly all the houses, especially those of the Turks, are built of wood, and render such precaution advisable. As soon as a fire signal is heard in the quarter, the boxes are quickly carried away to a place of safety. The chief rabbi, a venerable looking man, with a long flowing beard, sat on a low divan, between pillows, with his legs crossed. We were offered two chairs opposite him, while his somewhat talkative wife presented to us, in the friendliest manner, preserved fruit and fresh water. Soon afterwards, three other rabbis and the chancellor of the congregation came. They kissed the hand of the chief rabbi, who acknowledged this homage by laying his hand on his breast and forehead. My journey to Jerusalem had become known to them from Corfu, and I gave to each of them a copy of my appeal to the Jewish inhabitants of Palestine, "Hal Mebasser." All began to read immediately, when I requested the chief rabbi to defer the reading, and to communicate to me what interested me highly, some particulars concerning the community.

The number of the Jewish community of Smyrna is 18,000; the original settlers immigrated from all parts of the Turkish Empire—from Asia, from Africa and from Venice; they have formed for the last 287 years a congregation according to the Spanish and Portuguese rite, and speak, in addition to the Turkish, the Spanish language. The congregation has been sorely and incessantly distressed by various misfortunes.

In past centuries the Jews suffered much from the fanaticism of the Moslems, and had constantly to tremble for life and property; when the government became milder, the elements threatened them with destruction. Not to mention former calamities, we will only allude to the two great conflagrations of 1841 and 1852, which brought poverty even on those previously opulent. The congregation, in the general opinion, possessed a stone built fire-proof house. Into this the Jews carried all their valuables, gold, silver, jewels and merchandise. The house was filled with property worth many millions, but in the space of one hour it was reduced to ashes. In this conflagration 18,000 volumes were destroyed, many of them very valuable; also some manuscripts, which cannot be replaced. Since that time, the congregation has been overwhelmed by a debt of 600,000 piastres. These are amounts due to orphans and widows. Other amounts are due to some rich persons at Smyrna and Jerusalem, from whence they are much pressed by the native Turkish authorities. There is, moreover, another burden overwhelming them, apart from the interest of the capital just mentioned, and which they have no hope of ever repaying. The congregation has to provide for a five-fold poverty. Before all, there are 100 rabbis, who are engaged exclusively in the study of the law; then 100 decent poor members of families which formerly were very rich, and 400 real beggars. Upon the charity of the congregation there further depend 1,000 orphan children; the hospital and asylum for the sick and cripples require annually 10,000 additional piastres. There is some further outlay required for burying the poor and paying for their graves, which amounts to 10,000 piastres more; and, besides, every one of the synagogues of Smyrna owes 15,000 piastres.

"Save us," said the chief rabbi, at the conclusion of his communication, "Save us! On thy safe return to Europe tell of our sad distress, and of our hopeless despair. The God of Hosts will be with thee in all thy ways, and protect and guard thee." All those present, among them the wife of the chachambashi, said "Amen."

The congregation is now governed by four wardens, instead of six, as formerly; they are elected annually, and they appoint four overseers for the relief of the poor, and a police for the supervision of morals and religion. The latter body has to communicate to the rabbinical tribunal, presided over by the chacham-bashi, all grave incidents and occurrences affecting the community as well as individuals. The rabbinical tribunal is also charged with superintending the twenty-five educational establisments for instruction in the laws and the Talmud. When I expressed my astonishment at this large number of establishments, the chief rabbi said to me—"In this way we excel every other city in the East, and you will be astonished when, on arriving at Jerusalem, you will not find there a Talmud Torah school."

PARIS.—There is an evening school for apprentices, in which all those branches of knowledge are taught, which may prove particularly useful either to workmen or mechanics. This school is attended by 60 apprentices, over whom the Jewish Apprenticing Society exercises a most salutary control. Some time ago, the prizes awarded to the more meritorious of them were distributed under the presidency of the chief rabbi Isidor, and in the presence of several influential members of the community. The school is conducted by competent co-religionists, who, we believe, render their services gratuitously, and the progress made by the pupils, as well as the advantages derived by them from the instruction, are described in the report as being very considerable. It is to be regretted that we in London, where there is a much larger number of Jewish apprentices, do not possess a similar institution.—*Jewish Chronicle.*

Lord Mayor's Day Expenses.

On the 9th of November, 1855, when Mr. Alderman Salomons took the civic chair for the year ensuing, the expenses of the procession and banquet amounted to £3,055; of this gross total, the dinner cost, as per contract with Messrs. Staples, of the Albion, £1,175. This, however, does not include wine, which was supplied respectively by Messrs. Tidswell and Hall, and Messrs. White, of Lime street, and amounted to £408 17s. 7d. Champagne makes the largest item among the wines, the charge being £127 16s. 9d. for 400 bottles. The illuminations cost £202 5s.; music, including Coldstreams, quadrille band, vocalists and trumpeters, £93 11s. Furniture, fittings and upholstery, are set down at £920 9s. 10d.; and under this head flags, banners, wands, illuminated fruit trees, evergreens, and armour, are entered. The printing of tickets, programmes, bills of fare and miscellaneous stationery, amount to £244 18s. and 2d.; the two principal items being £50 for 100 bills of fare, printed on white satin, that is 10s. each; and £72 for dinner tickets, which are poor things to what they used to be a century ago. The procession figures for £45 7s., and the only amount of any importance in this department is £10 10s. for an escort of light dragoons; "military" (of which sort we are not informed) cost the formidable sum of 25s., and mounted police, 30s., a "general expenditure," makes a total of £158 13s. 11d. In this list there are some curious items, namely, perfumery, £6 17s.; Lord Mayor's Beadle, £2 2s.; four men on roof of Guildhall, £2 2s.; men bringing up broken victuals, £1; Mr. Harker, toastmaster, £2 2s.; seven bottlemen, £3 7s. 6d.; bottlemen for members of the Committee, twenty-eight at 12s. 6d. each, £17 10s.; "cab hire of loving cup," 2s.; soda water, £6 13s. The gross amount of £3,055 was apportioned for payment as follows; Lord Mayor, £1,417 10s; Mr. Alderman and (then) Sheriff Kennedy, £714 15s.; Mr. Alderman and (then) Sheriff Rose, £713 15s. The City Lands Committee contributed cash £200, and thus the feast was paid for. It is a popular idea that the "City," that is the Corporation, pays for all civic festivities, but that idea should, by every good citizen, be as speedily as possible proclaimed a popular fallacy.—*London City Press.*

SERPENTINE POLICY.—"First Americanize, then annex," is the principle on which Mr. Douglas proposes to extend the possessions of the Yankee Republic. Just so the boa-constrictor first strangles and licks its prey all over, and then swallows it.

Marriage in the Rothschild Family.

Our French cotemporaries give glowing accounts of the festivities which attended the marriage of M. Gustave de Rothschild with Mdlle. Anspach, which took place on the 9th ult. The Lien d' Israel thus describes the marriage ceremony:—

"The temple was magnificently illuminated and decorated. The attendance was as numerous as brilliant. All celebrities since the restoration, the ministers of all governments which have followed each other for the last thirty years, the diplomatic corps, and a large number of magistrates, testified by their presence the esteem which, in an equal degree, they feel for the two honorable families who were imploring God's blessing on a union which all Israel applauds. By the side of Messrs. Berryer, Cremieux, Duchatel, Guizot, Magnan, and the notabilities in the arts, sciences, literature, politics, and finance, there was an elegant crowd of baronesses, countesses, duchesses, and marchionesses. To testify their lively and deep interest, the whole Israelitish community surrounded the synagogue, and from the rue du Temple to the rue St. Martin, the carriages, at least 800 in number, could scarcely move. Two companies of the elite of *sergents de ville*, commanded by officers, preserved order, which was, however, never interrupted. At the departure of the young couple, the cry was heard in the multitude, which filled the neighboring streets, "Vive Rothschild!" These manifestations were quite due to a noble family which for so many years has scattered with full hands its treasures of benevolence, and the sentiments of which, transmitted to them by their fathers, they have preserved in the sanctuary of their hearts as a sacred deposit. These demonstrations were also due to the upright and learned magistrate, whose personal merits and an exemplary life raised, when still young, to the eminent post of Councillor to the Imperial Court of Paris. On the occasion of this family festival, Baron James, the father of the bridegroom, distributed among the various benevolent institutions of the capital, Jewish and Christian, 64,500 francs, and M. Anspach, 6,000 francs. The ball which followed in the evening exceeded in splendor every other similar festival. The description of it reminds the reader of the accounts one meets with in fairy tales."

ANCIENT MECHANISM.—It is a well authenticated fact that some of the building stones of the ancient Balbec are at least sixty feet long, twenty broad, and fifteen thick. It is qually well known that these immense blocks of stone have been moved a considerable distance from the place where they were quarried. The blocks weigh about 1,200 tons each, and are probably the most prodigious masses of rock ever moved by mechanical appliances. None such are now known which would be adequate to the handling of such immense weights. Who were the people or what were the appliances by which these bbocks were piled up, is a matter of speculation. Perhaps there were giants in those days, or arts and principles known only to the builders of Balbec.

FAITH.—Looking out of his window one summer evening, Luther saw on a tree at hand, a little bird making his briet and easy dispositions for a night's rest. "Look," said he" how that little fellow preaches faith to us all. He takes hold of his twig, tucks his head under his wing, and goes to sleep, leaving God to think for him.

PERFUMED WALLS.—The mosque of Omar, in Constantinople, is highly perfumed with musk, which was mixed with the mortar in its walls during the time of their erection. several hundred years ago.

A Horrible Situation.

"I once," says a celebrated writer, "read a most horrible story of some French travelers, who attempted to explore the vaults of the Egyptian pyramids, which revives some of those terrifying obstructions we sometimes meet with in disturbed dreams. These persons had already traversed an extensive labyrinth of chambers and passages; they were on their return, and had arrived at the most difficult part of it—a very long and winding passage, forming a communication between two chambers, with an opening very narrow and low. The ruggedness of the floor, sides, and roof, rendered their progress slow and laborious, and these difficulties increased rapidly as they advanced. The torch with which they had entered became useless, from the impossibility of holding it upright, as the passage diminished its height. Both its height and width, at length, however, became so much contracted, that the party were compelled to crawl on their bellies. Their wanderings in these interminable passages (for such, in their fatigue of body and mind, they deemed them) seemed to be endless. Their alarm was already great, and their patience already exhausted, when the headmost of the party cried out that he could discern the light at the exit of the passage, a considerable distance ahead, but that he could not advance any farther; and that, in his efforts to press on, in hopes to surmount the obstacle without complaining, he had squeezed himself so far into the reduced opening that he had now no longer sufficient strength even to recede! The situation of the whole party may be imagined; their terror was beyond the power of direction or advice; while the wretched leader, whether from terror or the effect of his situation, swelled so that, if it was before difficult, it was now impossible for him to stir from his miserable situation. One of the party, at this dreadful and critical moment, proposed, in the intense selfishness to which the feeling of vital danger reduces all, as the only way of escape from this horrible living grave, to cut in pieces the wretched being who formed the obstruction, and clear the passage by dragging the dismembered carcase piecemeal past them! He heard this dreadful proposal, and, contracting himself with agony at the idea of this death, was reduced by a strong muscular spasm to his usual proportions, and was dragged out, affording room for the party to squeeze themselves past over his prostrate body. The unhappy man was suffocated in the effort, and was left behind, a corpse!"

BATHING IN JAPAN.—In their personal cleanliness, the Japanese present a marked contrast to the Chinese; no deformed objects meet the eye in the crowded street; cutaneous diseases seem almost unknown. In Nargasaki, toward evening, a large portion of the male and female population might be seen innocently "tubbing" at the corners of the streets. In Jeddo they frequent large bathing establishments, the door of which is open to the passer-by, and presents a curious spectacle, more especially if the immates of both sexes ingenuously rush to gaze at him as he rides blushingly past.

STAMMERING. — Impediments in the speech may be cured, where there is no mal-formation of the organs of articulation, by perseverance, for three or four months, in the simple remedy of reading aloud, with the teeth closed, for at least two hours in the course of each day.

THE GOOD OF ILL FORTUNE.—Franklin used to say, to be thrown upon one's own resources is to be cast in the very lap of fortune, for our faculties then undergo a development and display an energy of which were previously unsusceptible.

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The Twenty-Second Annual Meeting of this Company was held on the 11th instant, when the following results of the business for the year ending 31st January last, was submitted to the Proprietors and Policy-holders.

FIRE DEPARTMENT.

Premiums for the year, £101,230 18 6—or about $560,000, which, after payment of all losses and expenses, and provision for all outstanding claims, left to the profit and loss a nett balance of $10,337.11, 6. About $54,000.

LIFE DEPARTMENT.

Premiums of 422 new Policies issued during the year	£9,228 8 0	50,000
Renewal Premiums and Interest	66 691 19 6	330,000
Total Revenue for the year	£75,920 7 9	380,000
Claims during the year	23,448 12 2	115,000
Number of Policies current, for capital amounting to	£1,977,722 11 1	10,000,000

FINANCIAL POSITION.

Amount of Accumulated Funds	£386,682 3 5	1,900,000
Revenue from all Sources	184,164 6 10	920,000

The Dividend declared was at the former rate of 7½ per cent. free of Income Tax.

Progress of the Company During the Past Five Years.

	FIRE DEPARTMENT. £	s.	d.	LIFE DEPARTMENT. £	s.	d.
Revenue from 1st May, 1853, to 30th April, 1854	29,824	4	7	42,356	12	4
" " 1854, to 31st Jan., 1855	37,303	0	0	33,374	2	11
1st Feb., 1855, " " 1856 (9 months)	77,850	19	9	62,184	7	11
" " 1856, " " 1857	91,306	3	6	67,962	18	3
" " 1857, " " 1858	101,230	18	6	75,920	7	6

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CARRYING UNITED STATES MAILS.

MARCH 1, 1858.

Steamer NEW WORLD, Capt. SAMUEL SEYMOUR.
Steamer ANTELOPE, Capt. E. A. POOLE.
Steamer HELEN HENSLEY, Capt. E. T. CLARK.
Steamer J. BRAGDON, Capt. E. CONKLIN.
Steamer URILDA. Capt. E. Z. CLARKE.
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Connecting with the Light Draft Steamers for MARYSVILLE, COLUSI, and RED BLUFFS.

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feb5-6m J. WHITNEY, President.

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LOUIS McLANE,
General Agent for California.
G. W. BELL, SAMUEL KNIGHT, } Superintendents.
feb26-6m

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NEW YORK & CALIFORNIA
EXPRESS

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Established 1855.) (Re-Organized 1859.

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Dutch Flat	Michigan Bar	San Andreas
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Diamond Springs	Martinez	Sacramento
Drytown	Murphy's	Sutter Creek
Eldorado	Monterey	Sonora
Forest Hill	Nevada	Santa Barbara
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GOOSE FAT

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mar1g-tf MRS. STODOLE.

כשר **COSHER BOARDING**

JOEL MINTZ has opened a Cosher Boarding House at No. 88 Commercial street, between Sansome and Battery. Gentlemen who wish to partake of a plain, healthy table, can be accommodated.

The Weekly Gleaner,

FRIDAY,----------MAY 6, 1859 (5619.)

NOTICE.

Subscribers to the GLEANER may save us much time and trouble by paying their subscriptions to Freeman's Express Offices, which are now established all over the country. All receipts specifying the amount and the time they cover, will be acknowledged every week in the columns of the GLEANER. The payments may be sent at our expense.

Our subscribers in the city and country will oblige by giving notice of any irregularity in their receipts of the GLEANER.

NOTICE.

Ophir Lodge No. 21, I. O. B. B., will hold their weekly meetings every Wednesday evening, at 7 1-2 o'clock, at the Temperance Hall in Washington, between Sansome and Montgomery streets.

Members and sojourning brethren of good standing are respectfully invited. F. TOPLITZ, Pres.
H. KOZMIMSKY, Sec.

"WHAT IS THE USE OF RELIGIOUS INSTRUCTION?"

"My people perish from lack of knowledge; since thou hast rejected knowledge, I will also reject thee, that thou have no preference before me*—seeing thou hast been careless of the law of thy God, I also will be careless of thy children."—HOSEA iv. 6.

"*What should I send them for?—I keep nothing!*"

Such was the reply of a truly worthy man (we are known not to use misnomers), on our complaint that his children attended so irregularly to our religious instruction. "*What* should I send them for?—I keep nothing!" In other words, what is the use of giving my children a religious education, when they see me disregard—what, religion? no: the man is a truly religious man; but, compelled by circumstances, he disregards—as do nearly all the Hebrews in this State—*religious ceremonies and observances;* and he consequently thinks it useless to give his children a religious training.

As the reply of this parent is that of so many others—as the generality of our people have not learned to distinguish between religion and religious ceremonies, we will try to show them the difference.

Religion—true religion—is a deep conviction in the heart of man of the existence of a God, of His providence, and of His having so arranged the world that wickedness ruins the wicked (Prov. 13, 6, etc., etc.), and virtue insureth (eternal) life; and the man whose *thoughts* and *actions* are in accordance with this belief, which, in biblical language, is called "walking with God," is a truly religious man.

Religious ceremonies are helps to religion; they are such acts as bring religion to our own remembrance; they are signs, or visible expressions of our religious thoughts and serve as indications of the sect to which we belong, or the principles which we profess.

Ceremonies are very important, as remembrancers, as signs; for it is found that there are but few men (or perhaps none) whose minds are so highly cultivated as to have no need of outward signs; and experience shows that the neglect of ceremonies is generally attended with a neglect of religious actions—we say generally, for this is not universally the case; but the ceremony, being but a help to religion, is of no use as soon as it no more helps towards making us religious. Such is the case when we no more know what the ceremony is to remind us of, or when it no more speaks to our feelings or to those of others.

Another evil resulting from ceremonies is that, among all nations, they were mistaken for *religion* itself; the means were mistaken for the end, and they, instead of being helps to religion, were actually hindrances; the common man thought he was religious, that he had religion, while what he did for religion was merely making signs belonging to religion.

We will now give two illustations.—Religion is considered a warfare: we have continually to war against our passions, our selfishness, the allurements of vice, and the evil influences of sin and sinful men around us.

We all know that, in our political warfare, it is necessary to muster armies, to drill them, to teach them how to defend themselves and their country; it is also necessary to use *signs* and signals for mutual understanding, and, in order to distinguish between friend and enemy, to use soldiers' proper regimentals. But all these preparations are for *one* end—the defence and safety of the country. The soldier, in time of peace, has to learn a number of minor observances, to be useful to him in time of war. In our political as in our religious warfare, we have two distinct departments: the object of defending the country, and the *means* of defence—the drilling, the regimentals, the signals and signs (ceremonies). Now, in the army we may find three different characters: first, the soldier, who is very punctilious about the drill, the regimentals, and who is withal excellent in battle; tihs class leaves nothing to desire. To a second class we may count those who are indeed careless about drills, dress, and signals, still, being truly patriotic, when the time for action comes, they leave home and hearth, shoulder the musket, rush into the field of battle, and act well; such were numbers of volunteers in the War of Independence; they were excellent soldiers, although they did not so well understand the signs. A third class are such citizens who object to nothing in the military state; they are careful of the time for drill; are particular about the regimentals; very attentive to the signs, and dearly love the *parade*—but what they do not like is—paying taxes, obeying laws, and defending the country: they are good show-soldiers, parade puppets, but they are bad payers, bad obeyers, and very bad defenders.

Exactly these three classes we have in the field of religion. We have men who practise both signs (as long as the age does not render them absurd) and pay the taxes, obey the laws and contend against evils: such are those who observe the ceremonies and also lead a pious, virtuous and religious life. The second class are the strictly religious and conscientious men; but they are not ceremonious. The third class are those who keep up the mere *signs*, the mere ceremonies, provided they require no sacrifice of time or money; but they will pay no taxes (the arduous sacrifice that every religion requires); will obey no laws, nor defend the cause of religion; they will wear signs (*Tzitzith, Thephilin*), fringes and phylacteries (Num. 15, 38), and will appear at *parade*, either on Sabbath days (before they go to business) or, if time is too precious, twice a year on *Roshashanah* and *Jom Kippur;* they are even particular to have the messes (their diet) at home, according to the regulations of the military ordinances; but it must not interfere with their other enjoyments and pleasures.

Now, our prophets were very bitter against such *parade men;* they called them "people of Sodom;" * they told them to shut their synagogues;† they told them that God was not to be mocked by allowing them to keep the substance for themselves, and to serve him with the refuse;‡ they told them, too, that, though ceremonies were useful, still *religion* is the only thing actually required,‖ and he he who is a *good Jew*, and yet *bad man*, is an abomination to a God "who cannot behold iniquity."§

Our readers will now understand the difference between *religion* and (what the generality mistake for religion) *signs*. The *signs* are changeable—they may be set aside; but *religion*—that is, reverence and obedience to God manifested in our works of *honesty, truthfulness*, and love to man and other fellow-beings—always remains unchangeable, and has to be practised under all circumstances.

It is, therefore, erroneous in a man of rare domestic and social virtues—a man whose walk through life is but one act of love—to say his children need not receive a religious training, because their parent observes no religious observances as far as concerns signs.

We think, on the contrary, that, the more the signs (אות) are neglected in our homes and our lives, the more necessary it is to instruct the children in the principles of religion—to impress them with the essential duties—lest they, like the generality of men, in neglecting the form reject the substance.

No age wanted better teachers and better teaching than this, our age of revolution and transition. We regret having to lament—

"My people perish from lack of knowledge; since thou hast rejected knowledge, I will also reject thee, that thou have no preference before me—seeing thou hast been careless of the law of thy God, I also will be careless of thy children."

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* Isaiah 1, 10.

† "When you come to appear before me, who requires of you to tread my courts?"—*Isaiah* v. 12. Is there none among you to shut doors (of the sanctuary), so that you may not kindle (fire) on my altars to no purpose; I find no pleasure in you, and am not pleased with offerings from your hand.—*Mal.* I. 11.

‡ "If ye offer (present) the blind, the lame and the sick, is it not an evil? Offer them to thy governor (to thy earthly ruler)—will *he* be pleased with thee, or regard thee?"—*Malachi* 1, 8.

‖ "It has been declared unto thee, O man, what is good, and what the Lord requireth of thee, namely, *to act justly, to love mercy, and to walk humbly* with thy God."—*Michael* 6, 8.

* "I cannot bear iniquity with congregation" (that is a wicked life, and belonging or going to synagogue).—*Isaiah* 1, 13.

"In fact, *humanity* must precede the *Israelitic* perfection, and he who does fulfill his destiny as a man cannot fulfill his destiny as an Israelite."—*Rabbenu Shem Tob on Morah Neboochim*, I. 34.

MESMER.

BY DR. KISFFY.

Pliny, the great naturalist, speaking about the powers of the magnet, exclaimed—"*Quid enim mirabileus?*" (What is more wonderful?) And we ask, what would this Roman philosopher have said had he been acquainted with the appliances of the magnet by the imperishable discoveries of Galvani, Mesmer and Faraday? It is scarce one century since this one of the many phenomena of the magnet was revealed to mankind, through the instrumentality of the German, Mesmer.

A. Mesmer was born in the year 1733 at Weiler, near Constance. He graduated as M. D. at the University of Vienna, in the year 1766, on which occasion he wrote his inaugural dissertation on "the influence of the liberal planets upon the human body." He soon after commenced his experiments of healing affected parts of the human body by the aid of variously composed magnets, made by the celebrated astronomer, Max Hell. He soon after quitted this method of operating, substituting his hands instead of the magnets.

It would exceed the limits proposed were I to enter into a detail of the great sensation produced at the capital of the Austrian Empire, by the manifest and manifold cures which he performed among all classes of society; or should I narrate the various persecutions which he met with, in consequence of his new and extraordinary healing gift.

In the year 1777, he transferred his residence from Vienna to Paris. Here the appearance of this extraordinary man attracted, to a great extent, the attention of government, which allowed him an annuity for life, and also appointed a Committee, composed of Benjamin Franklin, Jessieu and Lavoisier, to investigate his method of healing.

To the discoverer of the lightning-rod, to the discoverer of the vital principle of oxygen, as also to the father of natural botanics, Mesmer and his cures remained as much a mystery after their reputed investigations as he was to them before. This miraculous phenomenon of nature could only be eclipsed by a still more wondrous phenomenon—the French Revolution. The nations, aroused from their somnambulistic state, grasped after steel, and sang the Marseillaise, leaving Mesmer and his magnetic passes unnoticed; in consequence of which he retired to the Bodensee (Switzerland), where he died in 1815.

With the exception of a few "Memoires de Magnetisme Animal," Mesmer never wrote much about his cures. The more did his later disciples—amongst whom were Gmelin, Brandis, Richter, Passavant, Hufeland, Kluge, Kreiser, Ennamoser, and R. Ch. Walfart—write on the subject.

The Academie Royale de Medicine has scrupulously collected and examined the reports of the magnetic phenomena, discussed them, and tried to explain them, but without result: and who shall explain life and its phenomena?

It is soul-touching when we read in

the Memoires de Madame la Berouse, at Oberkirch, predicted by a somnambulist the main movements of the French Revolution.

From the beginning, English physicians have shown no disposition to pay any attention to the newly-revealed phenomena of magnetism, and its effect upon the healing art (of course the New Testament was in their way), until Dr. Elliotson, in his journal, The Soist, strongly advocated the miracles of magnetism; Miss Martineau also wrote "Letters on Mesmerism."

In Russia, the Minister of the State, Penin, has established a proper healing institute of this description, near Moscow.

ELECTION.—Last Sunday, May 1st, the regular monthly meeting of the Hebrew Benevolent Society of Marysville, was held, and the following officers were elected: M. Armer, President, as successor to Mr. M. Marcus, who resigned; Chas. L. Goldbaum, Trustee, in the place of A. N. Davis, who resigned.

The American Political System Condemned in Britain.

Your political system has been put on its trial through the agitation of an extension of the suffrage; and truth compels me to add, that it does not meet much commendation at the hands of those who undertake to instruct the people of Britain. I pass over the articles of the London Times; for these are so partisan in their tone, and its absurd prejudices against foreign systems generally —and the American in particular—are so well known, that its opinions really convey but little weight with people of any information here. But take the opinion of the celebrated John Stewart Mill, in his "Essay of Liberty," just published, in which work he points out the evils of Democracy as shown in the States of America, the worst of which he declares to be the destruction of individuality, and the tendency to produce simple mediocrity of talent throughout the mass of its society. The same views are advanced in a work recently issued by Mr. Thomas Colley Grattan, called "Civilized America," and which is looked upon here as conveying some authority with it, seeing its author was twenty years British Consul to the State of Massachusetts. This work, I presume, your readers have already got in California, and I need therefore do no more than refer to it. In to-day's Times "An American" addresses the British public on the same subject, partly confirming the views advanced by the two writers just referred to, but contending, generally, that the great evils of the American elective system are confined to the large towns. The tendency to corruption in the local governments he denounces in strong language, and instances San Francisco as an example of the hight to which mismanagement and rascality has been carried at times. A fruitful source of evil he traces to the change in all appointments that takes place with the change in Administration; and on this point I do not doubt but what most intelligent Americans will agree with their countryman.—*London Correspondent of the Bulletin.*

THE BOOK OF ESTHER.—The whole story of Esther "is like a transparency hung before the Pavillion of the Almighty, through which his counsels shine and his unerring hand is invisible." The whole book illustrates the fact that Providence has a life hand for every individual, and works out that great plan in the use of the ordinary events of life.

City Items.

RUSS' GARDEN.—The festivities at this Garden, under the auspices of the German Benevolent Society, commenced on Sunday. Although the weather, throughout, has been very unfhvorable, and Monday particularly, the heavy rains which continued at intervals all day and to a late hour Monday night, were well calculated to deter the pleasure seeker the garden has been thronged during the whole time. On Monday a German farce was performed, followed by operatic music, songs, &c., and in the evening dancing, kept up until a late hour. Doubtless the society will realize a liberal sum. The singing of Miss Kammerer and Herr Schwergle commanded great applause.

ARRESTS FOR APRIL.—We are indebted to R. P. Robinson, Esq., the Assistant Clerk of the Police Judge's Court, for the following memoranda of arrests during the month just ended: On the charges of drunkenness, 260; safe keeping and small offences, 167; assault and battery, 78; misdemeanor, 96; insane, 16; petty larceny, 27; grand larceny, 18; burglary, 1; manslaughter, 1; swindling creditors, 1. Total arrests during the month of April were, 665. Of these 103 were fined, with imprisonment as an alternative; 131 were imprisoned; 10 sent to the Insane Asylum; 10 to the Court of Sessions, and 140 forfeited bail. The remainder were discharged, or still remain to be disposed of.

PSYCHOLOGICAL EXHIBITION.—As fully prepared to meet a repetition of that opposition here which these sciences have met in Europe, and as fully convinced that truth, though wonderful, will conquer here, as it did in the old world and in the Atlantic States, Mr. Bovee Dods will again exhibit his Psychological experiments at Musical Hall, to-morrow evening. The experiments will commence at 8 o'clock.

Miscellaneous Items.

INTERESTING FACTS IN THE BRITISH CENSUS.—According to the late British census, 856,030 persons have passed 70 years in Great Britain; 129,000 are over fourscore years; 10,000 over 90 years; 2,038 over 95 years, and 119 over 100 years. The picture given of the mortality of children in the large large manufacturing cities is frightful. It is stated that, of 100,000 children born in Liverpool, only 44,797 live to the age of 20, while in Surrey that age is attained by 70,875 out of the same number of children born. The probable lifetime in the unhealthiest towns is 6 years. In Manchester 100,000 children born are reduced to about half that number in six years. The males in the three kingdoms, at the soldiery age of 20 and 40, amount to 3,300,000 men. The number of doctors in the kingdom is about 19,000. The blind are to the population as 1 in 975; the deaf and dumb of Great Britain are said to be more common in the agricultural and pastoral districts, especially where the country is hilly, than in those containing a large amount of town population.

A HANDSOME CONTRIBUTION.—The amount already contributed to the Mount Vernon Fund by Mr. Everett is $60,803 81. About $1,000 accruing from the delivery of his "Washington," was outstanding, but would be received and paid over by Mr. Everett.—Half of the purchase money has already been paid to Mr. Washington, and there is a considerable sum collected beside.

MUSICAL PRODIGY.—In Watertown, Ct., there is a musical prodigy, Miss Abigail Emeline Atwood. She is only ten years of age, and performs the most difficult music upon a great variety of instruments. She plays almost any piece she hears upon any instrument she has yet tried; and still she has never received any musical instruction whatever—not being able to tell one note from the other.

SPIRITUAL.—The Telegraph is informed by a Paris correspondent, that Mr. Hume continues to be the mystery of St. Petersburg, and that the present condition of his wife shares a part of the interest.

A NEGRO WOMAN undergoing an examination, when asked if her master was a Christian, replied: "No sir, he's a member of Congress.'

TO POSTMASTERS.

We return our thanks to the Postmasters of a number of places for their occasional notice to our office, when copies are left at the respective Post Offices uncalled for.

We hereby politely request all Postmasters to whose offices we send the GLFANER, at once to give us notice of copies not taken out of the office, and of occasional removals of parties—specifying at the same time the locality whither they have moved. Subscribers may also be apprised that returned copies ought to be accompanied with the payment for those that were accepted. Rostmasters will oblige by a kind attention to the above.

BIRTHS.

In this city, Friday, April 29, the wife of LOUIS TICHNER of a Son.

PAYMENTS.

DEADWOOD.

Goldsmith & Co., Nov. 1858 to May 1859.

FOREST CITY.

Isaac Kampner, to date,.....$10

SONORA.

[Favored by Mr. Wurkheim.]

Mr. Tuckerman, 6 months	$2 50
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A. Moch, 3 months	1 25
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YREKA.

A. B. Goldsmith, 1 year to III. 37....$5

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The practical and literary contents of the "Mirror and Keystone," render it worthy a place in any library; and the size (an octavo sheet, appearing weekly,) renders it convenient for binding.

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This treasury of Masonic lore is the cheapest Masonic publication ever issued. The first volume contains the "Antiquities of Freemasonry," "History of Freemasonry." "Illustrations of Freemasonry," "Anderson's Constitutions," 1753 Ed., "Book of the Lodge," "Mant's Pocket Companion," and "Sandy's History of Freemasonry."

The second volume contains "Dermott's Ahiman Reson," "Symbolic Dictionary," "History of Initiation," "Halliwell's Ancient Poem," "Constitutions of Freemasonry," and "Constitutions of the Grand Lodge of Scotland."

Communications to the "Masonic Mirror and Keystone" or any items of Masonic news, may be addressed to this office.

"THE UNIVERSAL MASONIC RECORD AND DIRECTORY."

The "Record and Directory" is published at Philadelphia, containing the name, business, profession and residence of Subscribers; the name of the Lodge, Chapter, Council and Encampment to which each one is attached, and the rank, position and degree attained in the Order.—It is confined exclusively to members of the Masonic Fraternity in good standing. It also contains a list of the Masonic Lodges in Europe and America and the place the place where each Lodge is held.

Orders for any of the above publications will be received at this office.

Payments.

Our subscribers will receive a number of bills by the expresses and otherwise. We hope they will be duly honored. Our friends who owe large amounts may pay as much as is convenient and send the balance another time. All payments will be acknowledged in the GLEANER.

Any balance in favor of subscribers will be noted to their credit.

Recipients of more than two or three copies of the GLEANER without returning them, (as directed in the Circular which we enclose in sending the paper to any new address), do by this tacit acceptance of the paper indicate their pleasure to be considered subscribers.

Special Notices

PSYCHOLOGICAL

PSYCHOLOGICAL AND MESMERIC EXAMINATIONS.—Dr W. Bovee Dods would respectfully announce to the citizens of San Francisco, that he has established an office at No. 113 Dupont street, between Pine and Bush, and is prepared to locate, define and prescribe for all kinds of nervous and chronic diseases, by the aid of CLAIRVOYANCE. Office hours, from 10 A. M. to 4 P. M.

PARTNER WANTED.

A rare chance is offered to any person desirous to engage in a Profitable Business, with a Cash Capital of from $4,000 to $5,000.

For full particulars apply to No. 334, Dupont street.

OCCUPATION WANTED.

A youth of prepossessing appearance, and a good education, between 14 and 15 years of age, residing with his parents, is desirous of finding a permanent occupation in some business or with some mechanic or artist. Apply at this office.

A CARD.

Dr Sigmund Kisfy, late of New Orleans, has now taken up his residence in this city, and hopes soon to gain that confidence and patronage from its citizens of which he hopes to be prepared to show himself worthy.

Dr. Kisfr has highly satisfactory surgical and medical diplomas from the medical faculty of Pesth, Hungary, and also from that of the State of Louisiana. He also is provided with excellent testimonials from several charitable associations, including one from the Howard Association, of New Orleans.

Residence. corner of Pacific and Dupont.

REMOVAL.

MRS. BLOCHMAN, has removed her Millinery Store from No. 210 Clay street to No. 234 Dupont street, near Green.

WHAT DO YOU THINK

I WILL ENGRAVE YOUR NAME ON A STAMP, and give you Indelible Ink. for $1 25. Stamps for marking Linen. T. C. BOYD, *Wood Engraver.*
ap.9 tf 149 Clay street, near Montgomery.

WANTED.

SACRAMENTO, March 27th, 1859.

Wanted by the Hebrew Congregation of Sacramento, a person capable of Reader, Teacher, and Shochet. Applications will be received in writing.

Address the Secretary on or before the 15th of April, 1859.

By order of { A. HAMBURGER, Pres.
A. KOHN, Sec'y.

Chebrath Bikur Cholim Ukdosha.

This society will hold its regular meetings at the Hall of the Sons of Temperance, on Washington street, between Montgomery and Sansome, every second Sunday in each month, at 7 o'clock P. M. precisely.

L. KING, President.

f5-tf SIMON CRANER, Secretary.

Religious Instruction.

Parents and Guardians are informed that our school for religious instruction of our children of both sexes, is kept at

133 Clay street, above
Merchant's Exchange.

DAYS AND HOURS OF SESSION

The school is open
Saturday, from 10 to 12 A. M.
Sunday, from 9 1-2 to 12 A. M.
Tuesdays and Thurdays, from 4 to 5 1-2 P. M

DRY GOODS.

F. HENDERSON,
No. 61 Sacramento-street,
SAN FRANCISCO.

New Fancy and Staple Dry Goods,
BY THE ARRIVAL OF EVERY STEAMER AND CLIPPER.

Offered at the lowest Market Prices, to which I invite the attention of City and Country Merchants.

Assorted Prints—new styles; assorted Blankets; Berth and Bed Blankets; "York Mills" Cottons; Blue Denim—assorted; Linen Check and Hickory Shirts: "Ashland," Washington" and "Howard" Duck; White and colbred Marseilles Quilts; Brown Drill; Brown Sheeting; assorted colors Flannel; Ballard Vale White Flannel; Bleached and Slate Drills; Bed Ticking—assorted; Bleached Shirtings—assorted "Allendale" Sheetings—assorted widths Fine Brown Shirtings: Gray Twilled Flannel.
N. B. Orders for the Country promptly supplied.
feb12. G4m

S. SIMON. L. DINKELSPIEL.
SIMON & DINKELSPIEL,
Importers and Jobbers of
FANCY AND STAPLE DRY GOODS, HOSIERY, &c. &c.
No. 79 California Street,
Corner of Battery and California Streets, SAN FRANCISCO.

S. MAYER & BROS.,
Importers of
New, Fancy, and Staple Dry Goods,
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Receive regular assortments by nearly every clipper ship, as also by every steamer, which we offer for sale at the lowest wholesale market rates.

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Importers of
DRY GOODS,
Clothing, Hats, Boots, Shoes, &c.,
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House servants,	Harness Makers,	Boiler Makers
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Stewards,	Engineers,	Painters,
Coachmen,	Porters,	Sail Makers,
Grooms,	Miners,	Marble Cutters,
Farm Hands,	Laborers,	Masons,
Day Laborers,	Gas Fitters,	Bricklayers,
Gardeners,	Clerks,	Plasterers,
Florists,	Salesmen,	Millers,
Laundresses,	Bakers,	Brewers,
Teamsters,	Confectioners,	Jewelers,
Lumbermen,	Blacksmiths,	Engravers,
Machinists,	Shipsmiths,	Tailors,
Sawyers,	Locksmiths,	Brick Makers,
Coppersmiths,	Hostlers,	Moulders,
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Metal Turners,	Dairymen,	Boot Makers,
Wood Turners,	&c., &c.	

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Attend to Renting Houses, Leasing Land, &c.,
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GLASSWARE, LAMPS, & Co,
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BLANKETS—RED, WHITE, BLUE AND GREEN;

Prints,	Hosiery,
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Alpacas,	Black Oil Cloth,
Castores,	Pilot and Beaver-cloth, French Hats,
Marseilles,	Blk Oil cloth Hats,
Carpets,	
Hearth Rugs,	Shirts,
Crumb Cloth,	French and English Muslin Delane,
Linen Goods, of all kinds,	Spool Cotton,
Window Curtains,	Farmer's Satin,
Damasks,	Marshall's Linen Thread,
Wool Plaids,	Bunting.
Ginghams,	
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And a Full Assortment of
DRY-GOODS!
FOR SALE
AT LOWEST MARKET RATES.
s29-tf

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IMPORTERS OF
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CUTLERY, PLAYING CARDS, YANKEE NOTIONS, &c.
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ADELSDORFER BROTHERS receive regular shipments of FANCY GOODS, from Europe and New York, and Sell at the very Lowest Prices.
ALWAYS ON HAND,
Hosiery, Accordeons, Perfumery, Playing Cards, Looking Glasses, Combs, Brushes, Porte Mouniaes, &c.
Together with a Complete assortment of Yankee Notions.

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ROSENSTOCK & PRICE,
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dec17.

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Dealer and Jobber in
DRY GOODS,
Clothing, Yankee Notions, &c.,
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Basement. aug13tf

Family Sewing Machines,
Manufactured by
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NOTARIAL SEALS, as prescribed by the law of 1853. Masonic and Official Seals of every description. Ornamental Engraving and Marking at the shortest notice, and at reasonable prices. ap3
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We are prepared to furnish everything in the Undertaking Business of the best quality and on the most reasonable terms.
OUR SPLENDID HEARSE, with French Glass Windows all round, protects the coffin against the inclemency of the weather. Our large stock enables us to fill any order on the shortest notice.

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G6m

SIMON BROTHERS,
SUCCESSORS TO
SIMON & BOHM
Importers and Jobbers of
Fancy and Staple Dry Goods
59 Sacramento, betw. Battery and Front street;
SAN FRANCISCO.

JANSON, BOND & CO.
IMPORTERS AND JOBBERS OF
FOREIGN AND DOMESTIC
DRY GOODS,
NO. 95,
Battery Street, corner of Clay,
SAN FRANCISCO.
Dec3

Hamburger Bros.

Beg leave to announce to their Friends particularly, and to the public in general, that they have resumed business.
They have reopened their store at:
111 Sacramento St, betw. Sans. and Mont.
where they will keep constantly on hand and receive by every Steamer from tde East, a general ASSORTMENT of domestic and
FANCY DRY GOODS, CASHMERE,
EMBROIDERIES, MERINOS,
MILLINERY, GOODS GLOVES,
TABLE CLOTH, HOSIERY,
YANKEE NOTIONS, LACES,
RIBBONS, GIMPS, SOCKS,
SILKS ERINGES PRINTS,
SHAWLS, PARASOLS,
LINENS, DIAPERS,
TOWELS TICKS,
SHEETINGS, &C.,
ETC., ETC., ETC.
Which they offer at the lowest market rates.
P. S. Store will be closed on Saturdays.

CLOTHING, &C.

Clothing! Clothing! Clothing!
For Men, for Boys, and for Children!
For all Mankind, including the
MILLION!
WHAT CHEER CLOTHING EMPORIUM,
118 Sacramento-street.

COATS, PANTS, VESTS,
HANDKERCHIEFS, CRAVATS,
SUSPENDERS, GLOVES, BELTS, &c.
For sale at New York Auction Prices.
☞ Call and judge for yourself.
ASHIM BROTHERS,
118 Sacramento-street.
mar19-4m

WM. MEYER & CO.,
WHOLESALE AND RETAIL DEALERS IN
Gentlemen's and Boys' Clothing,
No. 170 Clay Street.
(BETWEEN KEARNY AND MONTGOMERY STREETS,)
jan22-G4m SAN FRANCISCO.

L. KING & BROTHER,
Importers and Jobbers of
CLOTHING,
BOOTS, SHOES, HATS, CAPS, ETC.
No. 71 Battery St bet. Sacramento and Cal. sts.
SAN FRANCISCO, CAL.

HATS, CAPS, &c.

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MANUFACTURER AND IMPORTER
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HATS AND CAPS,
WHOLESALE AND RETAIL,
No. 165 Commercial Street.
Below Kearny, SAN FRANCISCO.
Our Stock contains always the latest European and American styles.
Any kind of Hats (both Fur and Silk) made to order.
ja30—3m

COME!——COME!!——COME!!!
AND SEE THE
PIONEER BOOT & SHOE EMPORIUM.

E. NEWBERGER, 184 Clay Street, having taken the well-known stand formerly occupied by Messrs. Lester & Gibbs, solicits their customers, and the public in general, to his new and well selected stock of Philadelphia work, consisting of L. & C. Benkert's, Peter Conrad's, and Herth's Boots and Shoes. We also have Miles & Son's, King's, Miller's & McCurdy's Ladies', Misses' and Children's Boots and Shoes.
☞ Goods received by every steamer.
C. G. BAXTER, formerly of J. R. Hughes, Salesman.
Boots and Shoes made to order by JOHN J. MESHAW, late of Lester & Gibbs, Boot and Shoe Manufcturers.

CIGARS AND TOBACCO.

A. S. ROSENBAUM & Co.,
IMPORTERS OF
Fine HAVANA CIGARS,
TOBACCO, ETC.,
Corner Clay and Battery Streets,
SAN FRANCISCO. feb1

ST. LOSKY, LEVY & CO.,

IMPORTERS OF THE
Choicest Brands
—OF—
Havana Cigars,

And Sole Agents for the sale, in California, of
La Flor de Cabanas, Partagas y Ca Havana.
109 California Street,
Next door to Alsop & Co.

L. & E. WERTHEIMER,
Importers and Dealers in
CIGARS AND TOBACCO,
No. 2 Franklin Building, Corner Sacramento and Battery Streets,
SAN FRANCISCO. feb12-G4m

Cigars and Tobacco
BY EVERY STEAMER.
FALKENSTEIN & CO.,
Southeast corner Commercial and Battery-sts
Orders promptly attended to. feb12 G4m

GENUINE MEERCHAUM
PIPES,
A. WASSERMANN & CO.,
No, 3 Custom House Block, Sacramento-street, up-stairs
IMPORTERS of German and French
DRY & FANCY GOODS, CIGARS
GENUINE AND IMITATION
MEERCHAUM PIPES, ETC. ETC. ETC.
feb13-3m

LEVINSON BROTHERS,
Importers and Jobbers in
HAVANA AND DOMESTIC CIGARS,
CHOICE BRANDS OF CHEWING AND SMOKING TOBACCO.
CIGARITOS, MATCHES, SNUFF, PIPES, ETC.
83 Battery Street,
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SAN FRANCISCO.
feb19-G6m

LATEST BRANDS,
JUST RECEIVED,
CIGARS! CIGARS! CIGARS!
Tried, Recommended and Found to be the "Ne Plus Ultra"
Kozminsky
Patten's Exchange Sansome Street.
mar19-3m

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CROCKERY,
Glassware, Plated and Britannia Ware,
Cutlery, Lamps, &c.
No. 140 Clay Street,
Between Montgomery and Sansome, opposite Leidorff Street, app-3m

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FIRST PREMIUM RECEIVED
AT THE
STATE FAIR,
....BY....
COLLINS & TIFFANY,

WHO invite the public to their well-known Establishment, at
No. 171 Washington Street,
(Late of 157 Commercial Street.)
They have in store a full assortment of **SPRING HATS,** for which the Premium was awarded; also, a variety of Goods appertaining to this Branch, and a large assortment of Soft, French Beaver Hats.
☞ **HATS MADE TO ORDER.** feb 13-tf

PAINTS, OILS, &c.

PAINTS, OILS, WINDOW GLASS, &C.

OLIVER & BUCKLEY

Have now landing and in Store, and for sale at LOWEST RATES,

3000 kegs White Lead,
20,000 gals. Linseed Oil (boiled and raw),
10,000 " Spirits Turpentine,
2000 " Varnish (English and American),
700 doz. Paint and Whitewash Brushes (ass'd sizes),
5000 boxes Window Glass (ass'd sizes),
6700 lbs. Glue (ass'd qualities),

Together with a Large Stock of all Articles in our Line, which we are receiving regularly from the Best Manufacturers.

We have also at all times on hand

CAMPHENE,
SPERM OIL,
POLAR OIL,
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LARD OIL,
And SOLAR OIL.

In Lots to Suit, at

86 and 88 Washington St. and

87 and 89 OREGON street.

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aug. 27tf Oroville, Butte County.

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ALL OF WHICH WERE MADE BY myself and my two operators, who have been with me for many years. One is still with me, and the other is in New York, getting all the Improvements of the day, which will shortly be given to my California Customer's.

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Challenge the **WORLD** to Equal!

If third-rate rooms can make capital of our Beautiful Pictures, and employ help that happened to have worked for me once in this City for six weeks, they are welcome to do so.

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WHOEVER has passed that locality cannot but have noticed the splendid likenesses of Mr. Bush; and none of his patrons will leave his gallery ungratified. Mr. Bush takes the most perfect likenesses in the above styles, from the Ring Size to Life-Size. He is the inventor of the new CAMERA OBSCURA, for which he has a Patent. Mr. Bush is an Artist, devoted with unusual attachment to his vocation. Those visiting his gallery will convince themselves that the number of years which he has devoted to his profession have been well improved.

Prices to suit the times and the demands.

feb25-tf

FRUITS! FRUITS!

FOREIGN AND DOMESTIC,

For Sale, in Lots to Suit,

----BY----

GEORGE HUGHES,

Corner Sansome and Clay Streets,

SAN FRANCISCO.

N. B.—ORDERS FROM THE COUNTRY PROMPTLY ATTENDED TO.

[mar4-6m

AUCTION HOUSES, &c.

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VANWINKLE BROS. & CO.,

AUCTIONEERS,

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No. 112 California Street,

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Advances made on Consignments, and special attention given to out-door Sales. ap15 3m

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AUCTIONEERS.

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Regular Sales by Catalogue,

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BOOTS, SHOES AND BROGANS, LADIES', MISSES' AND CHILDREN'S ***SHOES,***

DRY GOODS, CLOTHING, HATS AND CAPS, CUTLERY, FANCY GOODS, &c.

ap3

R. D. W. DAVIS & CO.

AUCTIONEERS.

SALE DAYS.....TUESDAYS AND FRIDAYS AT 10 o'clock, A. M.

THE UNDERSIGNED having taken the Fireproof Brick Store on the southwest cornrr of California and Sansome streets, will continue the Auction and Commission Business, under the name and style of R. D. W. DAVIS & CO. Gratefully acknowledging the favors heretofore extended to him, he respectfully solicits a share of patronage.

ap3 R. D. W. DAVIS.

JAMES HAYES,

MANUFACTURER AND DEALER IN

MARBLE

Grave Stones.

Chimney, Table & Counter Tops,

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Shirt, Bonnet, Shoe, Notary, Jewelry, Wedding Cake AND All Kinds of Fancy Boxes

MADE TO ORDER.

Keeps constantly on hand Boxes of every description.

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BOOK AUCTION.

SALE EVENINGS:

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GREAT CLOSING SALES

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BOOK AND STATIONERY CO.,

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Poets, Travels, Romances,

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SCHOOL BOOKS, Etc., Etc.

77 COMMERCIAL STREET,

ap1-tf] AT 7½ O'CLOCK.

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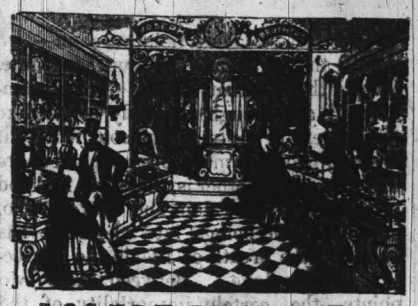

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Diamonds, Jewelry, Silverware,

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WATCH & JEWELRY STORE,

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HAS a large and desirable assortment of every description of JEWELRY, WATCHES, of the best manufacturers, QUARTZ JEWELRY and DIAMOND WORK, at most reasonable prices.

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QUARTZ WORK OF ALL KINDS ON HAND.

Watches repaired with care and warranted.

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Persons in the Interior desirous of purchasing articles of Jewelry, by forwarding a description, accompanied by the cash, can obtain them, and depend on their being of the best quality, and selected with care; and there is little doubt that this mode will prove as satisfactory to the purchasers as if the articles had been selected under their own supervision. feb13-3m

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BRAVERMAN & LEVY,

WATCH MAKERS.

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JEWELERS,

No. 167 Washington Street,

HAVE Constantly on hand a large and beautiful assortment of

FINE WATCHES,
JEWELRY,
QUARTZ WORK, ETC.

In Silver Ware,

We always keep a well selected stock of such articles as Silver Knives, Forks and Spoons;
silver candlesticks; silver cake baskets,
Silver waiters, silver castors, silver cups,
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Also—Silver Plated Ware, which we offer for sale at very low prices. mh6tf

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133 Clay Street, below Montgomery.

The Proprietor of the "Weekly Gleaner" respectfully informs his subscribers and the public that an extensive Job Printing Office, supplied with all the modern improvements in type and machinery, is now attached to this Journal.

Our country friends will please notice that orders sent to us in this department will be faithfully and correctly executed at the lowest city rates, and the finished work promptly transmitted free from Express Charges.

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CARL PRECHT,

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223 Dupont street, near to Washington

jy 10

DR. J. REGENSBURGER,

PHYSICIAN AND SURGEON.

NO. 128 STOCKTON STREET,

Between Clay and Washington streets,

1 9-3m San Francisco

A Card.

☞ Parties who wish to save their teeth or to have new ones inserted, are politely requested to call on Dr. Burbank, 125 Montgomery street, over J. W. Tucker's Jewelry Store. At his new office, Dr. B. is prepared to undertake any mechanical or medical operation relative to dentistry. Teeth are extracted, plugged, and whole sets made to order. Ladies and gentlemen whom this Card may interest, may satisfy themselves as to the dental skill of Dr. B., by inspecting specimens of his work. jan10-3m

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Near Montgomery, Opposite the Express Building.

Prescriptions invariably prepared personally by Mr. Sander, whose experience is well established.

feb5-G&V3m

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AND LESS,

IF A NUMBER OF TICKETS ARE PURCHASED

DR. BOURNE'S

ELECTRO - CHEMICAL BATHS!

AND

VAPOR BATHS!

SOUTHEAST CORNER OF SANSOME AND COMMERCIAL STREETS,

(opposite the St. Nicholas Hotel.)

As these Baths equalize the circulation and purify the blood, increase and equalize the nervous forces, improve appetite, deterge all effete matter, and impart universal warmth and strength to the system, they are invaluable aids in the cure of ALL diseases; but especially Rheumatism, Neuralgia, Paralysis, Fever and Ague, &c.; and for Colds, Coughs, and all Affections of the Chest, are absolutely of unequalled efficacy.

☞ But it is not proper to take a Bath until three hours or more, after a meal.

They also remove from the human system Mercury in all its forms, as well as all other Mineral and Drug Poisons.

☞ A department for ladies, which is attended by a competent lady.

The effect of POISON OAK thoroughly eradicated, frequently by a Single Bath.

DYSPEPSIA is permanently CURED (not patched up) in from six to ten weeks. Failure to cure is almost impossible.

House patients received—Ladies or Gentlemen.

☞ The Electro-Chemical Baths are NOT administered persons suffering with infectous or loathsome diseases.

CONSULTATION FREE! n12tf

A. KOHLER

SAN FRANCISCO

No. 178 Washington Street,

FORTY CASES MUSICAL INSTRUMENTS

Just received—such as

ACCORDEONS, FLUTINAS,

GUITARS, VIOLINS,

BRASS INSTRUMENTS.

----ALSO----

Tamborines, Banjoes, Fifes, Flutes, Clarionets, Picaloes, Violin Bows, Bow-Hair, Rosin, Bridges, Pegs, Tail-Pieces, Finger-Boards, Tuning-Forks, and all Kinds of Musical Instruments and Merchandise

888 ROMAN STRINGS, 4 lengths and 4 Thread,

Fresh every Two Months from Italy.

ALL of these goods will be sold very low to the trade, as they are direct importations from the manufactories of Europe, and imported in large quantities by A. KOHLER. He will sell them *Thirty per cent. cheaper than any other House in California*; therefore, it would be for the interest of all to call and examine before purchasing elsewhere.

N. B.—Popular sheet music by every steamer. Toys and Fancy Goods by the case.

A. KOHLER.

178 Washington Street.

2nd STORY EXCLUSIVELY WHOLESALE.

ap15

The Family.

A Story of the World.

The following was one of the late Major Noah's stories :—

"Sir, bring me a good plain dinner," said a melancholy looking individual to a waiter at one of our principal hotels.

"Yes sir,"

The dinner was brought and devoured, and the eater called the landlord aside, and thus addressed him:

"Are you the landlord ?"

"Yes."

"You do a good business here ?"

"Yes."

"You make probably ten dollars a day, clear ?"

"Yes."

"Then I am safe. I cannot pay for what I have eaten. I have been out of employment for seven months; but I am engaged to work to-morrow. I had been without food twenty-four hours when I entered your establishment. I will pay you in a week."

"I cannot pay my bills with such promises," blustered the landlord, "and I do not keep a poor house. You should address the proper authorities. Leave me something for security."

"I have nothing."

"I will take your coat."

"If I go into the street without that, I will get my death such weather as this."

"You should have thought of that before you came here."

"Are you serious ? Well, I solemnly aver that one week from now I will pay you."

"I will take the coat."

The coat was left and a week after redeemed.

Seven years after that, a wealthy man entered the political arena, and was presented to a caucus as an applicant for Congressional nomination. The principal of the caucus held his peace—he heard the name and history of the applicant, who was a member of the church, and one of the most respectable citizens. He was the chairman. The vote was a tie, and he cast a negative, thereby defeating the wealthy applicant, whom he met an hour afterwards, and to whom he said:

"You don't remember me ?"

"No."

"I once ate dinner at your hotel, and although I told you I was famishing, and pledged my word of honor to pay you in a week, you took my coat, and saw me go out into the inclement air without it."

"Well, sir, what then ?"

"Not much. You called yourself a Christian. To-night you were a candidate for nomination, and but for me you would have been elected to Congress."

Three years after, the Christian hotel keeper became a bankrupt. The poor dinnerless wretch that was, is now a high functionary in Albany. I know him well. The ways of Providence are indeed wonderful, and the world's mutations almost beyond conception or belief.

A Sensible Husband.—A geutleman of high social consideration in Genoa, lately made the discovery that his wife was unfaithful to him. Waiting his opportunity, he found the guilty pair together, and politely showed them the street door, which he closed after them. He then sent a servant for an undertaker, ordered the arrangements for a funeral, sent out cards of invitation to his friends, and, over the empty coffin, performed the ceremony for a departed wife. This over, he delivered the light burthen to the hearse, and, once more addressing his friends, called for their congratulation upon the fact that he was a widower—upon which, opening the folding doors, he introduced them to a splendidly- prepared feast. The gayeties which thus introduced his happy return to "single life" were prolonged till morning.

That man was a philosopher. What a contrast to the Sickles affair !

Immortality.

There are two great points certain—two points that are fixed and unchangeable. One of these is, that the soul of man is immortal; and though the body perish like the flowers in summer, the soul will still live on; growing more brighter and more glorious. The other is, that there is a god of perfect love wisdom and power, who, enfolds all the beings into whom He has breathed the breath of life in the perfection of His love. Between these two points—the certain immortality of the soul and the certain affection of God—hangs life. If I did not know these, I should not dare to stand before you here to-day. I should close my eyes to the sight of this calm face here in the coffin, I should close my ears to all sound of lamentation; and should run hence to bury my head in the dust, and die myself. If we were not sure of God's love and the soul's immortality, I do not know what reflecting man or sensitive woman could endure life a moment. Knowing these, I can look on this face in the coffin and say, It is well with the man; he is not dead, but sleepeth. This is the only house from which his soul has gone home to his Father and to our Father, to his God and to our God.

To the mortal affections death is exceedingly afflicting, but when the religious soul is awakened, death is a triumph. For the souls of those who die are not dead, but clad with wings.

On earth you have not wholly lost our friend. His memory remains with you; year by year, his mortal imperfections shall fade away till you shall think of him as an angel, for a time sojourning in the flesh.

Some threescore and six years ago, when the coming of this child was foreseen, a whole world of preparation was made for the baby; and when he did come, he was received in a world of affection and tenderness. So I think it must be in the other world, that his coming was foreseen, and that ministering angels were ready on his soming to welcome him with joy and affection.—*Theo. Parker.*

Most men work for the present, a few for the future; the wise work for both—for the future in the present, and for the present in the future.

A too great credulity is great simplicity ; and to believe nothing, because our narrow capacities cannot comprehend it, is great stupidity.

The world can never be so bad, but that an honest man will sometime or other be thought good for something.

Reputation is often got without merit and lost without crime.

NEW ADVERTISEMENTS.

Decorative Paper Hangings! ! !

G. W. CLARK,

No. 131 Clay Street, San Francisco,

Importer and Dealer exclusively in

PAPER HANGINGS

AND

DECORATIONS.

ap 29 3m

C. & A. J. LANGLEY,

Importers of and Wholesale Dealers in

Drugs, Medicines, and Perfumery,

ENGLISH, FRENCH & GERMAN

CHEMICALS.

No. 43 Commercial Street,

Between Battery and Front,

SAN FRANCISCO.

NEW ADVERTISEMENTS.

TO CAPITALISTS AND OWNERS OF REAL ESTATE WHO CONTEMPLATE MAKING PERMANENT IMPROVEMENTS.

PHŒNIX WORKS.

LABOR OMNIA VINCIT.

KITTREDGE & FRASER,

Proprietors of the PHŒNIX IRON WORKS, San Francisco, desire to call your particular attention to the fact that they are extensively and successfully engaged in manufacturing **Fire-Proof Doors and Shutters, Bank Vaults, Prison Cells, etc. etc.,** at Greatly Reduced Prices.

Our practical knowledge of the business has been rendered complete by ten years' experience in San Francisco.

Our best reference is our Work, which can be seen in nearly every city and town in this State and Oregon.

Particular attention paid to orders from the country.

A large assortment of second-hand Doors and Shutters constantly on hand, and for sale at very low rates.

172 Battery street, near Pacific, San Francisco.

A. B Hallock, at Portland, is our Agent for Oregon.

FRENCH, SPANISH & ITALIAN

LIBRARY.

126 Montgomery street,------SAN FRANCISCO,

....AND....

Market Street,---------- ---- ---- ----SAN JOSE.

FREDERICO BIESTA,

[Successor to E. De Massey,]

Dealer in Stationery, Registers, Engravings, Water Colors, Writing and Drawing materials, Mathematical Instruments, Dress Boxes, Fancy Articles, Cutlery, Brushes, Perfumery, Play Cards, etc., etc. ap15

PETER SMITH,

Wholesale and Retail Dealer in

SALT, SMOKED, AND DRIED

FISH,

No. 53 Clay Street, near Davis,

SAN FRANCISCO.

SEINES and *GILL NETS* Got up to Order.

☞ ALL ORDERS PROMPTLY ATTENDED TO. ☜

YOUNG'S BAZAAR,

CLAY STREET.

LADIES' CLOAKS, BONNETS,

MANTILLAS,

PARASOLS,

ETC., ETC.

Latest New York & Paris Styles.

....ALSO....

FURS,

A handsome assortment of FUR CAPES, VICTORINES and CUFFS, of Martin, Mink and Fitch. ap15

Minister for San Francisco.

The Congregation Emanu-El of San Francisco, Cal. wishes to engage at the earliest possible date

A Minister and School-Superintendent, and is now ready to receive applications Amount of Salary **Three thousand dollars** PER ANNUM, WITH THE USUAL PERQUISITES.

Term of first engagement: NOT LESS THAN THREE NOR MORE THAN FIVE YEARS.

Applicants in all cases will please to send in their Credentials, as well as all such references that may not only be necessary but also tend to facilitate preliminary negotiations.

Henry Seligman — President
B. Hagan — Recd. Secy.
A. Tandler, A. Wasserman, B. Hamburger, A. Halphen, H. Greenebaum — Committee on Ministry

San Francisco Nov. 14. 1858

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NEW ADVERTISEMENTS.

LYCEUM.

Corner of Washington and Montgomery Streets.

THE OLD PRICES—25 and 50 Cents.

Engagement of the celebrated Artistes,

MR. JAMES STARK,

AND

MISS ANNETTE INCE,

Who will appear nightly in new and interesting pieces, supported by the most

POWERFUL STOCK COMPANY IN CALIFORNIA

Doors open at 7 o'clock; curtain rises at a quarter past precisely. Box Office open from 10 to 4.

PREMIUM STENCIL PLATES.

CUT to order, at the shortest notice, and in a superior style to any other concern in the city or State.

Stencil Brushes, Ink and Marking Pots for sale.

J. F. HALL,

ap29 tf S, E. cor. Front and Sacramento streets.

To our friends in the country and in the Atlantic States

St. NICHOLAS HOTEL

Corner of Sansome and Commercial Streets.

THE UNDERSIGNED (WELL KNOWN FOR THEIR experience,) have fitted up this splendid building with especial regard to the comfort and convenience of both transient and permanent Boarders and Lodgers.

The St. Nicholas is the permanent residence of many Families, to whom it has become endeared as a HOME; consequently travellers stopping at this house are favored with the pleasures of good society—a desideratum seldom found in a hotel.

The table is well supplied with every delicacy. The House is open at all hours,

A coach will always be in attendance to convey guests to and from the boats.

REGENSBURGER & STERN.

jan29-5m

TO FAMILIES!

GROCERIES OF FIRST QUALITY,

at the well known old

WASHINGTON GROCERY

NO. 137 WASHINGTON STREET.

This well known store has, from the quality of goods and the fairness of the prices, gained too good a reputation to require any further self-recommendation. The proprietor, therefore, only desires to bring to notice, that he has on hand an excellent assortment of German and English articles apper taining to his line, as : Dried Fruit, Pulse, Oatmeal, etc. (frish ground here) Pickles and Preserves; Delicious Dutch Herrings, all of which he is ready to dispose of,

WHOLESALE AND RETAIL,

at moderate prices. j11-3m.

M. BERNHEIM,

(Late of Mercer and Bernheim,)

WHOLESALE CONFECTIONER,

AND IMPORTER OF

CONFECTIONERY OF EVERY DESCRIPTION

No. 104 CLAY STREET,

Between Sansome and Battery

Informs his Customers, and the Public in general, that he has opened this establishment, where he has constantly on hand a large stock of

Stick Candies, Seeds,
Almonds, Drops,
Comfits, Lumps,
Mottoes, Lozenges,
Gum-Drops, Jujube Paste, French Bon-Bons

----AND----

Every Variety of Confectionery!

A thorough acquaintance with the Business, by a practice of six years, renders him competent to guarantee his Goods.

☞ Please call at No, 104 Clay street, San Francisco. Orders from the Country will meet with prompt attention.

mar 25 tf

CAMPHENE AND OIL,

—Manufactured by—

A. C. DIETZ & CO,

Office and Store--132 Washington Street,

between Montgomery and Sansome opposite the market.

We offer at the lowest market rates:

Camphene.

We can warrent our Camphene, to be superior to any other manufactured in this state, burning free of all smoke and giving a pure white flame, leaving no colour or crust on the wick after burning. We can produce positive proof, that one gallon of our Camphene will give as much light, as one gallon and a quart of any other, And a great advantage to country merchants and dealers, that it will keep good for six months, and burn as clear and free as the first day it was manufactured,

We have constantly on hand: Oil of all descriptions as

Sperm oil,
Lard oil,
Polar oil,
China oil,
Neats foot oil,
Machinery oil,
Linseed Oil &c. &c.
Turpentine,
Burning fluid and
95 per cent alcohol,

Also a large assortment of Lamps, Of all descriptions.

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